CLERK'S OFFICE APPROVED Date:

Submitted by: Mayor Begich and Assemblymembers OSSIANDER, Bauer, Birch, Coffey, Fairclough, Jennings,

Shamberg, Stout, Sullivan, Tesche, and Traini

Prepared by: Assembly Counsel For reading: April 18, 2006

ANCHORAGE, ALASKA AR NO. 2006-95

A RESOLUTION OF THE ANCHORAGE MUNICIPAL ASSEMBLY HONORING BOB CHRISTAL FOR HIS MANY YEARS OF SERVICE TO THE COMMUNITY AND THE YOUNG PEOPLE OF ANCHORAGE.

WHEREAS, Bob Christal has spent the last 36 years serving this community by working to educate the young people of Anchorage; and

WHEREAS, Bob Christal started teaching at Ptarmigan Elementary School in 1970, later moving into school administration at College Gate Elementary. By 1981 he was the Anchorage School District's Executive Director of Elementary Education, and in 1989 he was appointed to be Assistant Superintendent: and

WHEREAS, in 1993 Bob Christal was chosen to be the Superintendent of the Anchorage School District, a position he filled with distinction for the next seven years; and

WHEREAS, during his tenure as Superintendent, the District gained over 7,000 students, and Bob Christal was instrumental in revamping the facility construction department, gaining community support, and building an unprecedented number of new and remodeled schools; and

WHEREAS, during his tenure the District suffered serious budget and labor difficulties; however he was able to facilitate resolution and improve the public's confidence in the District; and

WHEREAS, Bob Christal was personally instrumental in bringing full-day kindergarten, elementary school counselors, schools of choice, middle schools teaming, and the public budget review team process to the Anchorage School District; and

WHEREAS, after his retirement he continued to serve the community by serving as the Head of School for Pacific Northern Academy. This spring Bob Christal will leave Anchorage to travel and spend more time fishing on the Kenai.

NOW, THEREFORE, the Anchorage Assembly resolves:

To honor and thank Bob Christal for his many distinguished years of service to this community and to the education of its young people.

2006.

ATTEST:

49

ala 5. Ment

Municipality of Anchorage MUNICIPAL CLERK'S OFFICE

Agenda Document Control Sheet

AR 2006-95

(SEE	REVERSE SIDE FOR FURTHER INFORMATION)						
a	SUBJECT OF AGENDA DOCUMENT			DATE PREPARED			
1	HONORING BOB CHRISTAL	4/1//0	4/17/06				
L							
				Indicate Documents	Attached		
	DEPARTMENT NAME				4M	AIM	
2			DIRECTOR'S				
2	Assembly			Anna Fairclough, Chair			
ł	THE PERSON THE DOCUMENT WAS ACTUALLY PREPARED BY	-		ONE NUMBER			
3	Susan B. Lutz - Assembly Counsel's Office			572			
4	COORDINATED WITH AND REVIEWED BY	1	INITIALS DATE				
	Mayor	-				·	
	Municipal Clerk	+					
		-					
	Municipal Attorney	-					
	Employee Relations	4	<u></u>				
	Municipal Manager						
	Cultural & Recreational Services						
	Fire						
	Health & Human Services						
	Merrill Field Airport						
	Municipal Light & Power						
	Office of Management and Budget					· · · · · · · · · · · · · · · · · · ·	
	Police						
	Port of Anchorage	 					
	Public Works	\vdash					
-	Solid Waste Services	 					
	Transit	 					
		├					
	Water & Wastewater Utility	 					
	Executive Manager						
	Community Planning & Development	<u> </u>					
	Finance, Chief Fiscal Officer						
	Heritage Land Bank	<u> </u>					
	Management Information Services				2		
	Property & Facility Management						
	Purchasing				1		
	Other				- 2j	g#≠	
					C	- 34	
						()	
5	Special Instructions/Comments				Tr: 30+ Tr: 27.1	هند	
\dashv	opecial matractions/comments		· · · · · · · · · · · · · · · · · · ·				
					n	*	
Ì						<i>a</i> .	
						(B)	
	ADDENDUM - CONSENT AGENDA-RESOLUTIONS FOR ACTION-PROCLAMATIONS & RECOGNITIONS						
Ì	TOTAL MODELLA						
	ASSEMBLY HEARING DATE REQUESTED		PUBLIC HEARING DATE F	PEOHESTED			
6	4/18/06	7	N/A	ILIGOLO I ED			
			<u> </u>			1	